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**ASIAN FESTIVAL OF CHILDREN’S CONTENT**

Asian Content for the World’s Children

17 – 21 May 2017 | National Library Building, Singapore

**AFCC 2017 CALL FOR PAPERS**

**Information Sheet**

Thank you for your interest in speaking at our Festival. If you are selected you will receive a complimentary **Full Festival pass** (which includes admission to Teachers Congress, Parents Forum, Writers & Illustrators Conference, Cross-Platform Summit. The Full Festival pass excludes tickets for Masterclasses). Kindly note that honorarium and hotel accommodation is **not included** if you are selected as a speaker for the Asian Festival of Children’s Content (AFCC).

Please complete the Information Sheet and send this to **Alycia Teo** at [**alycia@bookcouncil.sg**](mailto:alycia@bookcouncil.sg) **by   
1 October 2016.** **Please complete all segments marked with the symbol ‘\*’**.

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| --- | --- | --- | --- |
| **\*Name** |  | **\*Sex** | Male  Female |
| **\*Country of Origin** |  | **\*Current Country you are based in** |  |
| **\*Designation**  *E.g. Author, illustrator, etc.* |  | **\*Organisa-tion** |  |
| **\*Mobile number**  *Please include the country code.* | *Kindly include your number, as it is for internal reference and will not be published for the public.* | **Home number** |  |
| **\*Email address** |  | | |
| **Conference you would like to speak at** |  | | |
| **\*50-Word Biography**  *If you are selected, this biography will be included on the AFCC website.* |  | | |
| **\*First Topic** | **Title:** | | |
| **Description of presentation (200 word limit):** | | |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*: | | |
| **Target Audience**. *Please select the appropriate target audience for your session*:  Producers  Screenwriters  App developers  Animators  Filmmakers  Authors  Illustrators  Publishers  Teachers  Parents    Others (please specify): Click here to enter text. | | |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:  1 – 3 years old  4- 6 years old  7 - 9 years old  10 - 12 years old  All of the above | | |
| **3 Take-away Points for Audience**:  1.  2.  3. | | |
| **Second Topic (optional)** | **Title:** | | |
| **Description of presentation (200 word limit):** | | |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*: | | |
| **Target Audience**. *Please select the appropriate target audience for your session*:  Producers  Screenwriters  App developers  Animators  Filmmakers  Authors  Illustrators  Publishers  Teachers  Parents  Others (please specify): Click here to enter text. | | |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:  1 – 3 years old  4- 6 years old  7 - 9 years old  10 - 12 years old  All of the above | | |
| **3 Take-away Points for Audience**:  1.  2.  3. | | |
| **Third Topic (optional)** | **Title:** | | |
| **Description of presentation (200 word limit):** | | |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*: | | |
| **Target Audience**. *Please select the appropriate target audience for your session*:  Producers  Screenwriters  App developers  Animators  Filmmakers  Authors  Illustrators  Publishers  Teachers  Parents  Others (please specify): Click here to enter text. | | |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:  1 – 3 years old  4- 6 years old  7 - 9 years old  10 - 12 years old  All of the above | | |
| **3 Take-away Points for Audience**:  1.  2.  3. | | |
| **Affiliations** |  | | |
| **Published Works**  *Include date of publication* |  | | |
| **\*Checklist** | **Photo.** Please attach your photo as a separate JPEG/PNG file to your submission in high resolution of **at least 1MB, in colour**. | | |
| **\*I have read the AFCC 2017 Call for Paper Guidelines which has been uploaded on the AFCC website.**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature of Applicant/ Date** | | | |