

**ASIAN FESTIVAL OF CHILDREN’S CONTENT**

Asian Content for the World’s Children

25 – 29 May 2016 | National Library, Building Singapore

**AFCC 2016 WRITERS & ILLUSTRATORS CONFERENCE**

**CALL FOR PAPERS**

**Information Sheet**

Thank you for your interest in speaking at our Festival. If you are selected you will receive a complimentary **Full Festival pass** (which includes admission to Teachers Congress, Parents Forum, Writers & Illustrators Conference, Media Summit. The Full Festival pass excludes tickets for Masterclasses). Kindly note that honorarium and hotel accommodation is not included if you are selected as a speaker for the Asian Festival of Children’s Content (AFCC).

Please complete the Information Sheet and send this to **Alycia Teo** at **alycia@bookcouncil.sg** **by
1 October 2015.** **Please complete all segments marked with the symbol ‘\*’**.

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| --- | --- | --- | --- |
| **\*Name** |  | **\*Sex** | Male [ ]  Female [ ]  |
| **\*Country of Origin** |  | **\*Current Country you are based in** |  |
| **\*Designation***E.g. Author, illustrator, etc.* |  | **\*Organisa-tion** |  |
| **\*Mobile number***Please include the country code.* |  | **Home number** |  |
| **\*Email address** |  |
| **\*50-Word Biography** *If you are selected, this biography will be included on the AFCC website.* |  |

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| **\*First Topic** | **Title:**  |
| **Description of presentation (200 word limit):**  |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*:  |
| **Target Audience**. *Please select the appropriate target audience for your session*:Writers [ ]  Illustrators [ ]  Publishers [ ]  Librarians[ ]  Literary agents [ ]  Translators [ ]  Teachers [ ]  Others (please specify): Click here to enter text. |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:1 – 3 years old [ ]  4- 6 years old [ ]  7 - 9 years old [ ]  10 – 12 years old [ ]  Young adult [ ]  All of the above [ ]  |
| **3 Take-away Points for Audience**:1. 2. 3.  |
| **Second Topic (optional)** | **Title:**  |
| **Description of presentation (200 word limit):**  |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*:  |
| **Target Audience**. *Please select the appropriate target audience for your session*:Writers [ ]  Illustrators [ ]  Publishers [ ]  Librarians[ ]  Literary agents [ ]  Translators [ ]  Teachers [ ]  Others (please specify): Click here to enter text. |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:1 – 3 years old [ ]  4- 6 years old [ ]  7 - 9 years old [ ]  10 – 12 years old [ ]  Young adult [ ]  All of the above [ ]   |
| **3 Take-away Points for Audience**:1. 2. 3.  |

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| **Third Topic (optional)** | **Title:**  |
| **Description of presentation (200 word limit):**  |
| **Synopsis (30 word limit).** *If you are selected, this synopsis will be used for the website and programme booklet*:  |
| **Target Audience**. *Please select the appropriate target audience for your session*:Writers [ ]  Illustrators [ ]  Publishers [ ]  Librarians[ ]  Literary agents [ ]  Translators [ ]  Teachers [ ]  Others (please specify): Click here to enter text. |
| **Age group of children.** *Please select the appropriate age group of children that the content of your presentation is applicable to*:1 – 3 years old [ ]  4- 6 years old [ ]  7 - 9 years old [ ]  10 – 12 years old [ ]  Young adult [ ]  All of the above [ ]   |
| **3 Take-away Points for Audience**:1. 2. 3.  |
| **Affiliations** |  |
| **Published Works** *Include date of publication* |  |
| **\*Checklist** | **Photo.** Please attach your photo below as a separate JPEG/PNG file to your submission in high resolution of **at least 1MB**.   |
| **\*I have read the AFCC 2016 Call for Paper Guidelines which has been uploaded on the AFCC website.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Signature of Applicant/ Date** |